

# 2019 Montcalm County 4-H Fair OFFICIAL REGISTRATION FOR BREEDING CATTLE

**Registration and  
In Possession Deadline:  
May 1, 2019**

4-H Member: \_\_\_\_\_ 4-H Cloverbud: \_\_\_\_\_

Name of 4-H'er: \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_


Address: \_\_\_\_\_

Member's 4-H Age: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
*(as of Jan. 1 of current year)*

4-H Club Name: \_\_\_\_\_

**Fair Requirements:**

1. A RFID tag **must be** present to unload.
2. An ear tag is required for a "quick-view" identification.
3. Each member may register up to four (4) head, not more than two (2) of which are purchased and may show up to two (2) breeds with two (2) animals in a class.

	RFID NUMBER	EAR TAG COLOR, NUMBER & LOCATION <i>(which ear)</i>	BREED INFORMATION <i>(i.e. - Angus X Hereford)</i>
Animal No. 1			
Animal No. 2			
Animal No. 3			
Animal No. 4			

I certify and accept the above information as being correct and  
I understand that a **completed** Breeding Beef Record Book is required,  
unless I am also showing either a Market Cattle and/or a Market Feeder Beef project.  
Then I must **complete** the Market Record Book. Only one (1) record book is required per species, not both.

Signed: \_\_\_\_\_  
*(Member or Parent)* *(Date)*

Certified by: \_\_\_\_\_  
*(Leader)* *(Date)*

**MAIL TO:** Montcalm 4-H Fairgrounds  
8784 W Peck Rd, PO Box 513  
Greenville, MI 48838  
Or email to  
livestockcommittee76@gmail.com

**DUE DATE: May 1, 2019**